

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY JAN 24 12 11 PM 1952

Know All Men by These Presents:

That I, M. W. Fore  
in consideration of the sum of THREE HUNDRED and no/100 (\$300.00) in the State aforesaid,  
OLLIE FARNSWORTH R.M.C. DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Martha E. McClellan, her Heirs and Assigns forever, a 1 that piece, parcel or lot of land in Paris Mountain Township, Greenville County, State of South Carolina, being known and designated as lot No. 113 on a Map of Avolon Estates recorded in the RMC Office for Greenville County, in Plat Book "A", page 89, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Cabler Street, joint corner of lots Nos. 45 and 113, and running thence with rear line of lots Nos. 45, 44 and 43, N. 44-13 W., 160.5 feet to an iron pin; thence with rear line of lot No. 114, N. 41-18 E., 70.6 feet to an iron pin, joint corner of lots Nos. 112, and 113; thence with line of lot No. 112, S. 48-42 E., 160 feet to an iron pin on the North side of Cabler Street; thence with Cabler Street, S. 41-18 W., 83.2 feet to an iron pin, the beginning corner.  
GRANTEE to pay 1952 taxes.

This property is conveyed subject to the following restrictions: That the said land shall not be sold, rented or otherwise disposed of to any negro or person of African descent. Said land to be used for residential purposes only. No residence costing less than \$5,000.00 shall be erected on said property. No residence or building shall be erected on said lot nearer than 25 feet to the front line.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 16th day of January in the year of our Lord One Thousand Nine Hundred and fifty-two

Signed, Sealed and Delivered in the Presence of

*Emilie McCormick*  
*W. D. Workman*

*M. W. Fore* (Seal)  
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Emilie McCormick

and made oath that she saw the within named grantor(s) M. W. Fore sign, seal and as his act and deed deliver the within written deed, and that she, with W. D. Workman witnessed the execution thereof.

Sworn to before me this 16th day of January, A. D. 1952  
*W. D. Workman* (Seal)  
Notary Public for South Carolina

*Emilie McCormick*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, W. D. Workman Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Aubrey C. Fore wife of the within named M. W. Fore did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Martha E. McClellan, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of January, A. D. 1952  
*W. D. Workman* (Seal)  
Notary Public for South Carolina

*Aubrey C. Fore*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

(OVER)

D1-5-131